# Book of Galatians (God's Written Law vs Rabbinical Oral Law)

2018 Part 22



The message today....

Galatians 6/6-8

These verses are still within the Context of Walking in the Spirit vs Walking in the Flesh

• <u>Gal 6:6-8</u> Let him who is taught the word share in all good things with him who teaches. 7 Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. 8 For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.

<u>Let's analyze what Paul</u> is saying in each of these three verses.

- <u>Gal 6:6</u> KTV Let him that is taught in the word <u>communicate</u> unto him that teacheth in all good things.
- <u>Gal 6:6</u> MRIV Let him who is taught the word <u>share</u> in all good things with him who teaches.
- Gal 6:6 MAY Anyone who receives instruction in the word must share all good things with his instructor.

• <u>"communicate"</u> = Grk: "koinoneo" – means: to share, to partner, to walk together, to come into communion or fellowship with.

# Paul is talking to the Gentile brethren of the Churches of Galatia.

# He is the <u>Teacher</u> and they are the <u>Students</u>.

How does it apply to us here in the COGSA

• <u>Gal 6:6</u> MRIV Let him who is taught the word <u>share</u> (KIV = communicate) in all good things with him who teaches.

- In the COGSA, I am the teacher and you are the learners. I put in lots of hours in studying and preparing each Sabbath Service message.
- <u>This teaching and learning process is a partnership</u>, it's a walking together effort, we are in communion and fellowship together as we learn God's Word together...it's a commitment we make as partners.
- <u>It is disappointing</u> that after so much time and effort has been spent in preparing these messages, not everyone consistently attends Sabbath Services to hear these messages in order to become like Christ.

In this small church family, every person's regular attendance at each Sabbath Service is extremely vital....not only for our <u>own individual</u> <u>spiritual growth</u> but also for <u>demonstrating to visitors</u> our commitment to this way of life.

Some of you can be counted on to be here every Sabbath... I really appreciate and value that very much. Unless you are out of town or ill, you can be counted on being here every Sabbath.

For those of you who are here sporadically, I ask that you do your best not to miss Sabbath Services unless you are out of town, ill, or have an "ox in the ditch" type of reason that you feel is acceptable to God. For those of you who are new to the COGSA, to this way of life, and need to explore further to see whether what we teach rings true. Keep coming as often as you can.

But to those of you who consider yourselves to be mature in the faith and to this way of life, your regular Sabbath Service attendance is what God calls "your reasonable service". Rom 12:1-2

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

• Gal 6:7 Do not be deceived (it is possible to deceive yourself), God is not mocked; for whatever a man sows, that he will also reap. • It's possible to deceive yourself and others, but not possible to deceive God...He knows everything about you...every thought, every motive, every intent...so don't deceive yourself thinking you can hide your actions from God and deceive God....God will not allow Himself to be mocked....you will reap what you sow...you sow deception, your will reap a harvest of deception. • The sowing and reaping is automatic... it's a law of God.

 <u>Gal 6:7</u> Do <u>not be deceived</u>, God is <u>not mocked</u>; for whatever a man <u>sows</u>, that he will also <u>reap</u>.

• This passage of Scripture is primarily about you and God...it is totally between you and God <u>and not</u> you and somebody else...it's not about <u>mocking</u> your <u>spouse</u>, your <u>parents</u>, your <u>friends</u>, your <u>siblings</u>, your <u>relatives</u>....it's about <u>mocking</u> <u>God</u>...it's about <u>hindering</u> and <u>weakening</u> your relationship between you and God.

 Gal 6:7 Do not be deceived, God is not mocked; for whatever a man <u>sows</u>, that he will also <u>reap</u>.

- Sometimes you can't see or you choose not to see your deception and your attempt to mock God, but the consequences of your deception and your mocking leads only to pain and hurt....and eventually to death because the "wages of sin is death".
- You can't get away from this immutable Law of God that Scripture refers to as the Law of the Harvest...you will reap a harvest according to what you sow.

- <u>Gal 6:8</u> For he who <u>sows to his flesh</u> will of the flesh <u>reap</u> <u>corruption</u>, but he who <u>sows to the Spirit</u> will of the Spirit <u>reap everlasting life</u>.
- If we don't like what we are "reaping in life", we need to <u>examine ourselves</u> and <u>analyze</u> what we are "sowing" so that we can begin sowing the things that will produce a harvest that we do like.
- One of the ways that we sow "corruption" is through our "words". Words are likened unto "seeds".

• <u>Gal 6:8</u> For he who <u>sows to his flesh</u> will of the flesh <u>reap</u> <u>corruption</u>, but he who <u>sows to the Spirit</u> will of the Spirit <u>reap everlasting life</u>.

• <u>Matt 13:37-38</u> He answered and said to them: "He who <u>sows</u> the <u>good seed</u> is the Son of Man. 38 The field is the world, the <u>good seeds</u> are the sons of the kingdom, but <u>the tares</u> are the sons of the wicked one. (Good seed vs Bad Seed...tares)

• <u>Mark 4:14</u> The sower sows the <u>word</u>.

Seeds are connected to words that are spoken.

• <u>Gal 6:8</u> For he who <u>sows to his flesh</u> will of the flesh <u>reap</u> <u>corruption</u>, but he who <u>sows to the Spirit</u> will of the Spirit <u>reap everlasting life</u>.

"Words" are "Seeds" and they bring forth a harvest. If you speak, "negative words" you will produce a "negative harvest" in yourself and in others around you who hear your words. If you speak, "positive words", you will produce a "positive harvest" in yourself and in others around you who hear your words.
Every word you speak or hear, produces a harvest/a person.

• <u>Gal 6:8</u> For he who <u>sows to his flesh</u> will of the flesh <u>reap</u> <u>corruption</u>, but he who <u>sows to the Spirit</u> will of the Spirit <u>reap everlasting life</u>.

• You not only respond to the words themselves, but also to the <u>tone</u>, the <u>body language</u>, and the <u>actions</u> that accompany those words.

 Words carry "negative/positive energy" and can "build up or tear down" others.

• <u>Gal 6:8</u> For he who <u>sows to his flesh</u> will of the flesh <u>reap</u> <u>corruption</u>, but he who <u>sows to the Spirit</u> will of the Spirit <u>reap everlasting life</u>.

• <u>2 Tim 2:15-17</u> Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the <u>word</u> of truth (words that carry Truth build up...words that carry false ideas tear down). 16 But <u>shun</u> profane and <u>idle</u> babblings, for they will increase to more <u>ungodliness</u>. 17 And their message will spread <u>like cancer</u>. (Your words can produce health or disease.)

- <u>Gal 6:8</u> For he who <u>sows to his flesh</u> will of the flesh <u>reap</u> <u>corruption</u>, but he who <u>sows to the Spirit</u> will of the Spirit <u>reap everlasting life</u>.
- <u>2 Tim 2:16</u> But <u>shun</u> profane and idle babblings, for they will increase to more ungodliness.
- Your negative words are so powerful and carry so much energy, that the <u>entire environment</u> into which you bring these negative words makes the entire environment <u>cancer producing</u>. For good reason, God says "<u>shun/avoid</u>" these type of people.

• <u>Gal 6:8</u> For he who <u>sows to his flesh</u> will of the flesh <u>reap</u> <u>corruption</u>, but he who <u>sows to the Spirit</u> will of the Spirit <u>reap everlasting life</u>.

Words tend to "produce a person"...what you think of yourself...you become the "harvest of words" that you have spoken and listened to...words that you have absorbed.
How do you "override" all this negativity that you have absorbed throughout your lifetime from your parents and others? By consistently reading the Word of God to replace negativity.

• <u>Gal 6:8</u> For he who <u>sows to his flesh</u> will of the flesh <u>reap</u> <u>corruption</u>, but he who <u>sows to the Spirit</u> will of the Spirit <u>reap everlasting life</u>.

• <u>Heb 4:12</u> For the <u>word of God</u> is <u>living</u> and <u>powerful</u>, and sharper than any <u>two-edged sword</u>, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

• <u>Your words can either bring</u> "healing" or "cancer/illness" to your children, to your family, to your friends, to anyone who hears.

# You are killing <u>yourself</u> and <u>others</u> through your "negative words".

Be willing to confront yourself and anyone who brings negativity into your environment.

# "The Power of Words" You'll never speak bad words after watching this.

Video

#### https://youtu.be/MKy-DmnBdvI

*The following slides contain the Scriptures that your will see in this video.* 

- Matt 12:37 For by your words you will be justified, and by your words you will be condemned."
- Gen 1:3-4 Then God said,"Let there be light"; and there was light.
- Prov 18:20-21 A man's stomach shall be satisfied from the fruit of his mouth; From the produce of his lips he shall be filled. 21 Death and life are in the power of the tongue, And those who love it will eat its fruit.

• Prov 15:14-18 The heart of him who has understanding seeks knowledge, But the mouth of fools feeds on foolishness. 15 All the days of the afflicted are evil, But he who is of a merry heart has a continual feast. 16 Better is a little with the fear of the Lord, Than great treasure with trouble. 17 Better is a dinner of herbs where love is, Than a fatted calf with hatred. 18 A wrathful man stirs up strife, But he who is slow to anger allays contention.

• 1 Peter 3:8-10 Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; 9 not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. 10 For 'He who would love life And see good days, Let him refrain his tongue from evil, And his lips from speaking deceit.

- John 6:63 It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life.
- John 6:64 But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who would betray Him.

James 3:1-12 My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment. 2 For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body. 3 Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body. 4 Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires.

• 5 Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! 6 And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell. 7 For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind. 8 But no man can tame the tongue. It is an unruly evil, full of deadly poison.

• 9 With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God. 10 Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so. 11 Does a spring send forth fresh water and bitter from the same opening? 12 Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

• Eph 4:29-30 Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers.